

Grade: \_\_\_\_\_

Name: \_\_\_\_\_ First Period Teacher \_\_\_\_\_

- **Completion of this form does NOT guarantee selection for NHS.**
- **All applications must be submitted no later than MONDAY, NOVEMBER 3rd, at 3:00 p.m. Please bring your application to room 1008 before school, between classes, or during Flex. Be sure to obtain a receipt when you submit your application.**
- **Application, By-laws and Appeals Procedures are available on the NHS club page on the High School website.**

[illegible]

- II. **Leadership Positions** –List all elected or appointed leadership positions held in school, community or work activities. Only include positions in which you were directly responsible for directing or motivating others. Examples include elected student body, class, or club officer; committee chairperson; team captain; newspaper or yearbook editor; work area manager; or community leader.

Activity	9	10	11	12	Accomplishments

- III. **Service Activities** – List service activities in which you have participated. These can be service projects done with a group either in or out of school, or done as an individual service project. Generally speaking, service activities are those which are done for or on behalf of others (not including immediate family members) for which no compensation (monetary or other) has been expected or given. Please list the name of the adult sponsor who can verify your participation in each activity, and obtain a signature if possible.

Activity	9	10	11	12	Adult Sponsor

- IV. **Other Community Activities** – List other community activities in which you have participated and note any major accomplishment in each. These should be any activities outside of school in which you participated for the betterment of your community. For example: church groups, clubs sponsored outside the school, Boy or Girl Scouts, or community art endeavors. *Do not repeat activities already listed above.*

Community Activity	9	10	11	12	Hours/Week	Major Accomplishments

- V. **Work Experience, Recognition, and Awards** – List below any job experiences, honors, or recognition that you have received that support your bid to be selected for membership in the National Honor Society. Work experience may be paid or volunteer.

Job, Recognition or Award	9	10	11	12	Group or Activity/Number of Hours Spent on Job or Volunteer Activity

- VI. **Essay** – In this section, type a **short** essay (MLA format, Times New Roman 12-point font, double spaced; two full pages [1 page front and back when printed] MAXIMUM) responding to the following prompt:

The four pillars of the National Honor Society are **scholarship, leadership, character** and **service**. Clearly demonstrate how each is present and important in your life. How has your experience in each area benefited you, and how can it help you make an impact on this chapter of NHS? Please be clear, focused and specific in your discussion of each principle.

**VII. Faculty Recommendation** – Obtain two brief recommendations from teachers that will verify that you have displayed the four ideals of NHS (Scholarship, Leadership, Service, and Character). NOTE: YOU DO NOT NEED TO ASK FOR RECOMMENDATION LETTERS. TEACHERS ONLY NEED TO FILL OUT THE SECTIONS BELOW.

As a member of the faculty, I have no reservations about recommending this student for the National Honor Society. This student will be a good representative of Owen J. Roberts School District.

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Teacher Signature Date

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Teacher Signature Date

**VIII. Verification** – Upon completing the above sections, the applicant and parent should read and sign below.

I understand that completing this form does not guarantee selection to NHS, and that the information presented here is accurate.

\_\_\_\_\_  
Student Signature Date

I have read the information provided by my son/daughter on this form and can verify that it is true, accurate and complete in its presentation.

\_\_\_\_\_  
Parent/Guardian Signature Date